

## JOINT OPERATIONS BOARD MEETING AGENDA

11:00 a.m., January 12, 2017 Board Room, EDC Office, Willmar

11:00	CALL TO ORDER (7 members/4 = quorum)	
11:01	Additions or D	ELETIONS TO AGENDA OR CONSENT AGENDA President Carlson
11:02	CONSENT AGENDA	
		<ol> <li>Minutes of December 8, 2016 meeting</li> <li>Financial reports as of December 31, 2016</li> <li>Payment of invoice from Minnesota Counties Intergovernmental Trust for \$3,380 (insurance for public employees, blanket bonds, property, business automobile, marine and general liability \$2,657 and workers' compensation coverage \$723)</li> <li>Payment of \$34,000 as budget to Willmar Lakes Convention &amp; Visitors Bureau for 2017 Tourism Partnership Agreement</li> <li>Committee/Subcommittee Minutes</li> <li>Ag Producers Survey Subcommittee 11/22 and 12/12/2016</li> </ol>
		<ol> <li>Ag Froducers 3drvey Subcommittee 11/22 and 12/12/2010</li> <li>Broadband and Advanced Technology 12/5/2016</li> <li>Business Retention Expansion/Recruitment (BRE/R) 11/18/2016         <ul> <li>BRE/R Vision 2040 Workforce Subcommittee 11/15/2016</li> </ul> </li> <li>Leisure Travel 11/7/2016</li> </ol>
11:04	ITEMS REMOVED FROM CONSENT AGENDA	
11:10	PROGRESS REPORTS	
	1. Willmar/Willmar Industrial Park Bruce Peterson/Aaron Backmar	
	2. Business Retention and Expansion Grant for Diverse Businesses Aaron Backma	

	3. West Central Angel Fund I		
	4. Business Visits and Meetings		
12:10	Unfinished Business		
	1. Willmar Area Multicultural Business Center sublease		
12:30	New Business		
12:45	COMMITTEE REPORTS [REMINDER: Unless a board member has a question or needs action on a committee recommendation, only committees with new information since the minutes included in the board packets should report]		
	1. Agriculture and Renewable Energy Development Rollie Boll/Connie Schmoll		
	a. Ag Producers' Survey Subcommittee Rollie/Boll/Connie Schmoll		
	2. Broadband and Advanced Technology Connie Schmoll		
	3. Business Retention and Expansion/Recruitment		
	a. Workforce Subcommittee		
	4. Finance Gary Gilman/Bruce Peterson/Aaron Backman		
	5. Marketing and Public Relations		
	6. Leisure Travel Art Benson/Aaron Backman		
1:00	<b>ADJOURNMENT</b> —Annual board meeting <b>11:00 a.m., Thursday, February 9, 2017</b> at the EDC Office, 222 20 <sup>th</sup> Street SE, Willmar		